## LINDALE RURAL WATER SUPPLY

**AGENDA** 

FEBRUARY 24, 2025,

6:30PM

200 E. HUBBARD ST.

**OPENING PRAYER** 

## MEETING CALLED TO ORDER BY PRESIDING OFFICER

- 1. PUBLIC COMMENT
- 2. APPROVAL OF MINUTES FROM JANUARY 27, 2025 BOARD MEETING
- 3. APPROVAL OF FINANCIALS FOR THE MONTH OF DECEMBER 2025
- 4. CITY OF LINDALE ACQUIRING ABOUT 3 SERVICES ON CR 433
- 5. COMMITTEE REPORTS
- 6. DIRECTORS REPORT
- 7. MANAGERS REPORT
- 8. TECHNOLOGY REPORT
- 9. EXECUTIVE SESSION

**CLOSE MEETING BY PRESIDING OFFICER** 

**EXECUTIVE SESSION TGC551** 

SUBCHAPTER TGC551-074 AND 015

1. DISCUSSION REGARDING PERSONNEL

**CLOSE EXECUTIVE SESSION** 

**REOPEN REGULAR MEETING** 

CLOSE REGULAR MEETING BY PRESIDING OFFICER

CERTIFIED

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